

**APPLICATION FORM FOR THE POST OF PRINCIPAL, ANDAMAN LAW COLLEGE**  
**ON CONTRACT BASIS**

**PART A**

**1. PERSONAL DETAILS**

- a) Full Name :
- b) Gender :
- c) Category :
- d) Nationality :
- e) Date of Birth :
- f) Father's Name :
- g) Mother's Name :
- h) Religion :
- i) Marital Status :
- j) Phone No :
- k) Mobile No :
- l) Email :
- m) Address for Correspondence :
- n) Permanent Address :

## 2. ACADEMIC QUALIFICATIONS

| <b>Examination</b>                      | <b>Name of Degree</b> | <b>Subjects</b> | <b>Overall Percentage</b> | <b>Year</b> | <b>University / Institute</b> |
|---|-----------------------|-----------------|---------------------------|-------------|-------------------------------|
| <b>Secondary</b>                        | <b>SSLC</b>           |                 |                           |             |                               |
| <b>Sr. Secondary</b>                    | <b>+2</b>             |                 |                           |             |                               |
| <b>Bachelor's Degree</b>                |                       |                 |                           |             |                               |
| <b>Master's Degree</b>                  |                       |                 |                           |             |                               |
| <b>Additional Qualification, if any</b> |                       |                 |                           |             |                               |

### 2.1. RESEARCH DEGREE

a) Name of the Research Degree :

b) University :

c) Title of the thesis :

d) Year of registration / admission:

e) Date of Thesis Submission :

f) Date of Degree Awarded :

## 3. TEACHING & ADMINISTRATIVE EXPERIENCE

| <b>Name of University / College</b> | <b>Designation</b> | <b>Status</b> | <b>Pay Scale</b> | <b>From</b> | <b>To</b> | <b>Effective Time Period</b> |
|-------------------------------------|--------------------|---------------|------------------|-------------|-----------|------------------------------|
|                                     |                    |               |                  |             |           |                              |
|                                     |                    |               |                  |             |           |                              |
|                                     |                    |               |                  |             |           |                              |
|                                     |                    |               |                  |             |           |                              |
|                                     |                    |               |                  |             |           |                              |



2. **Publications (other than Research Papers):**

| Sr. No.   | Title of the Book | Author | Co-Author(s) | Name of the Publisher, Month, Year | ISBN / ISSN | Claimed Score | Encl.No. | Score Verified by College |
|---|-------------------|--------|--------------|------------------------------------|-------------|---------------|----------|---------------------------|
| <b>(a) Books authored which are published by:</b> |                   |        |              |                                    |             |               |          |                           |
| <b>International publishers</b>                   |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
| <b>National publishers</b>                        |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
| <b>Chapter in Edited Book</b>                     |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
| <b>Editor of Book by International Publisher</b>  |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
| <b>Editor of Book by National Publisher</b>       |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |
|   |                   |        |              |                                    |             |               |          |                           |

| Sr. No.   | Title of the Book | Author | Co-Author(s) | Name of the Publisher, Month, Year | ISBN / ISSN | Claimed Score | Encl. No. | Score Verified by College |
|---|-------------------|--------|--------------|------------------------------------|-------------|---------------|-----------|---------------------------|
| <b>(b) Translation works in Indian and Foreign Languages by Qualified Faculties</b> |                   |        |              |                                    |             |               |           |                           |
| <b>Chapter or Research Paper</b>  |                   |        |              |                                    |             |               |           |                           |
|   |                   |        |              |                                    |             |               |           |                           |
|   |                   |        |              |                                    |             |               |           |                           |
| <b>Book</b>   |                   |        |              |                                    |             |               |           |                           |
|   |                   |        |              |                                    |             |               |           |                           |
|   |                   |        |              |                                    |             |               |           |                           |

**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

3. **Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula:**

| Sr. No.  | Title of the Activity | Claimed Score | Encl. No. | Score Verified by College |
|--|-----------------------|---------------|-----------|---------------------------|
| <b>(a) Development of Innovative Pedagogy</b>  |                       |               |           |                           |
|  |                       |               |           |                           |
|  |                       |               |           |                           |
| <b>(b) Design of New Curricula and Courses</b> |                       |               |           |                           |
|  |                       |               |           |                           |
|  |                       |               |           |                           |

| Sr. No.   | Title of the Activity | Claimed Score | Encl. No. | Score Verified by College |
|---|-----------------------|---------------|-----------|---------------------------|
| <b>(c) MOOCs</b>  |                       |               |           |                           |
| <b>Development of Complete MOOCs in 4 Quadrants (4 Credit Course)(In case of MOOCs of Lesser Credits 05 Marks/Credit)</b> |                       |               |           |                           |
|   |                       |               |           |                           |
|   |                       |               |           |                           |
| <b>MOOCs (Developed in 4 Quadrant) Per Module/Lecture</b>   |                       |               |           |                           |
|   |                       |               |           |                           |
|   |                       |               |           |                           |
| <b>Content Writer/Subject Matter Expert for each Module of MOOCs (at least one Quadrant)</b>                              |                       |               |           |                           |
|   |                       |               |           |                           |
|   |                       |               |           |                           |
| <b>Course Coordinator for MOOCs (4 Credit Course)(In case of MOOCs of Lesser Credits 02 Marks/Credit)</b>                 |                       |               |           |                           |
|   |                       |               |           |                           |
|   |                       |               |           |                           |
| <b>(d) E-Content</b>  |                       |               |           |                           |
| <b>Development of e-Content in 4 Quadrants for a Complete Course/e-book</b>   |                       |               |           |                           |
|   |                       |               |           |                           |
|   |                       |               |           |                           |
| <b>e-Content (Developed in 4 Quadrants) Per Module</b>  |                       |               |           |                           |
|   |                       |               |           |                           |
|   |                       |               |           |                           |

| <b>Sr. No.</b>   | <b>Title of the Activity</b> | <b>Claimed Score</b> | <b>Encl. No.</b> | <b>Score Verified by College</b> |
|--|------------------------------|----------------------|------------------|----------------------------------|
| <b>Contribution to Development of e-content Module in Complete Course/Paper/e-book (at least one Quadrant)</b> |                              |                      |                  |                                  |
|  |                              |                      |                  |                                  |
|  |                              |                      |                  |                                  |
| <b>Editor of e-content for Complete Course/ Paper /e-book</b>  |                              |                      |                  |                                  |
|  |                              |                      |                  |                                  |
|  |                              |                      |                  |                                  |

\* Each activity should be claimed by the applicant with supporting documents.

4. **(a) Research Guidance:**

| <b>Ph.D. Awarded / Thesis Submitted*</b>                   |                            |   |                                   |                   |                       |                      |                  |                                  |
|--|----------------------------|---|-----------------------------------|-------------------|-----------------------|----------------------|------------------|----------------------------------|
| <b>Sr. No.</b>   | <b>Name of the Scholar</b> | <b>Title of the Thesis</b>              | <b>Awarded / Thesis Submitted</b> | <b>University</b> | <b>Month and Year</b> | <b>Claimed Score</b> | <b>Encl. No.</b> | <b>Score Verified by College</b> |
|  |                            |   |                                   |                   |                       |                      |                  |                                  |
|  |                            |   |                                   |                   |                       |                      |                  |                                  |
| * Submit Ph.D. Notification/Certificate of Submission      |                            |   |                                   |                   |                       |                      |                  |                                  |
| <b>M.Phil./P.G. Awarded*</b>                               |                            |   |                                   |                   |                       |                      |                  |                                  |
| <b>Sr. No.</b>   | <b>Name of the Scholar</b> | <b>Title of the Dissertation/Thesis</b> | <b>M.Phil. / P.G.</b>             | <b>University</b> | <b>Month and Year</b> | <b>Claimed Score</b> | <b>Encl. No.</b> | <b>Score Verified by College</b> |
|  |                            |   |                                   |                   |                       |                      |                  |                                  |
|  |                            |   |                                   |                   |                       |                      |                  |                                  |
| * Submit M.Phil./P.G. Notification /Certificate of awarded |                            |   |                                   |                   |                       |                      |                  |                                  |







**(c) Awards/Fellowship:**

| <b>Sr. No.</b> | <b>Name of the Award / Fellowship</b> | <b>Awarding Institute/ Organization</b> | <b>International / National /</b> | <b>Awarded Date</b> | <b>Claimed Score</b> | <b>Encl. No.</b> | <b>Score Verified by College</b> |
|----------------|---------------------------------------|---|-----------------------------------|---------------------|----------------------|------------------|----------------------------------|
|                |                                       |   |                                   |                     |                      |                  |                                  |
|                |                                       |   |                                   |                     |                      |                  |                                  |

6. **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

| <b>Sr. No.</b> | <b>Title</b> | <b>Name of the Event (Conference / Seminar etc.)</b> | <b>Organizer / Institute</b> | <b>Date and Duration</b> | <b>International(Abroad / within country) / National / State / University level</b> | <b>Claimed Score</b> | <b>Encl. No.</b> | <b>Score Verified by College</b> |
|----------------|--------------|--|------------------------------|--------------------------|---|----------------------|------------------|----------------------------------|
|                |              |  |                              |                          |   |                      |                  |                                  |
|                |              |  |                              |                          |   |                      |                  |                                  |

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.**

7. Any other relevant information, if not given above

8. If selected, how much time would you require to join?

9. Disclosure

a) Have you ever been punished for Gender / Caste related offences or convicted by a court of law? If yes give details

b) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details.

c) Do you have any criminal case pending against you in a court of law? If yes, give details.

10. Two references familiar with your academic work

| <b>S No.</b> | <b>Full Name</b> | <b>Institution Affiliation</b> | <b>Designation</b> | <b>Address</b> | <b>Mobile / Phone</b> | <b>Email</b> |
|--------------|------------------|--------------------------------|--------------------|----------------|-----------------------|--------------|
| <b>1.</b>    |                  |                                |                    |                |                       |              |
| <b>2.</b>    |                  |                                |                    |                |                       |              |

11. Language Known

| <b>Language Known</b> | <b>Speak</b> | <b>Read</b> | <b>Write</b> |
|-----------------------|--------------|-------------|--------------|
|                       |              |             |              |
|                       |              |             |              |
|                       |              |             |              |
|                       |              |             |              |

**Applicant Claimed Score (To be filled by Applicant)**

| <b>Summary of Total Claimed Score ( 1 + 2 + 3 + 4 + 5 + 6)</b> |          |          |          |          |          |                            |
|--|----------|----------|----------|----------|----------|----------------------------|
| <b>1</b>   | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>Total Claimed Score</b> |
|  |          |          |          |          |          |                            |

**DECLARATION**

I ....., hereby declare that the information furnished above are true to the best of my knowledge and belief. I do understand that in the event of any information being found false or incorrect before or after the selection, my candidature is liable to be cancelled.

Date:

Place:

**Signature of Applicant**

**Office Use:**

**College Verified Score**

| <b>Summary of Total Verified Score ( 1 + 2 + 3 + 4 + 5 + 6)</b> |          |          |          |          |          |                             |
|---|----------|----------|----------|----------|----------|-----------------------------|
| <b>1</b>  | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>Total Verified Score</b> |
|   |          |          |          |          |          |                             |

**Authorized Signatory  
Andaman Law College**